

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------------------|---|---|
| In re: | § | Chapter 11 |
| | § | |
| W. R. GRACE & CO., et al., | § | Case No. 01-01139 (JKF) |
| | § | |
| <i>Debtors.</i> | § | Jointly Administered |
| | § | |
| | § | Objection Deadline: 2/23/11; 4:00 p.m., ET |
| | § | Hearing Date: TBD (if needed) |

**SUMMARY OF APPLICATION OF ALEXANDER M. SANDERS, JR. FOR
COMPENSATION FOR SERVICES AND REIMBURSEMENT OF
EXPENSES AS THE LEGAL REPRESENTATIVE FOR FUTURE
ASBESTOS-RELATED PROPERTY DAMAGE CLAIMANTS AND
HOLDERS OF DEMANDS FOR THE TWENTY-FIRST MONTHLY INTERIM
PERIOD FROM JANUARY 1, 2011 THROUGH JANUARY 31, 2011**

| | |
|---|---|
| Name of Applicant: | Hon. Alexander M. Sanders, Jr. |
| Authorized to Provide Services To: | Future Asbestos-Related Property Damage Claimants and Holders of Demands |
| Date of Retention: | September 22, 2008 (<i>nunc pro tunc</i>) |
| Period for Which Compensation and Reimbursement is Sought: | January 1, 2011 through January 31, 2011 |
| Amount of Fees Sought as Actual Reasonable and Necessary: | \$5,184.00 [80% of \$6,480.00] |
| Amount of Expenses Sought as Actual, Reasonable and Necessary: | \$0 |
| This is a(n): | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Interim <input type="checkbox"/> Final Application |

PRIOR APPLICATIONS

| Date Filed | Period Covered | Requested Fees ¹ | Requested Expenses | Status of Fees | Status of Expenses |
|------------|-------------------------|-----------------------------|--------------------|----------------|--------------------|
| 2/26/2009 | Inception to 2-26-2009 | \$15,428.00 | \$0 | Paid | Paid |
| 4/6/2009 | 2-26-2009 to 3-31-2009 | \$17,892.00 | \$2,305.49 | Paid | Paid |
| 5/27/2009 | 4-1-2009 to 4-30-2009 | \$864.00 | \$0 | Paid | Paid |
| 6/5/2009 | 5-1-2009 to 5-31-2009 | \$16,308.00 | \$747.20 | Paid | Paid |
| 7/23/2009 | 6-1-2009 to 6-30-2009 | \$2,844.00 | \$0 | Paid | Paid |
| 10/7/2009 | 7-1-2009 to 7-31-2009 | \$8,460.00 | \$0 | Paid | Paid |
| 10/7/2009 | 8-1-2009 to 8-31-2009 | \$3,168.00 | \$0 | Paid | Paid |
| 10/7/2009 | 9-1-2009 to 9-30-2009 | \$38,304.00 | \$3,904.58 | Paid | Paid |
| 11/4/2009 | 10-1-2009 to 10-31-2009 | \$11,664.00 | \$1,336.21 | Paid | Paid |
| 12/7/2009 | 11-1-2009 to 11-30-2009 | \$5,292.00 | \$0 | Paid | Paid |
| 1/7/2010 | 12-1-2009 to 12-31-2009 | \$1,440.00 | \$37.00 | Paid | Paid |
| 2/9/2010 | 1-1-2010 to 1-31-2010 | \$18,972.00 | \$2,992.32 | Paid | Paid |
| 3/12/2010 | 2-1-2010 to 2-28-2010 | \$360.00 | \$30.00 | Paid | Paid |
| 4/20/2010 | 3-1-2010 to 3-31-2010 | \$2,016.00 | \$0 | Paid | Paid |
| 5/5/2010 | 4-1-2010 to 4-30-2010 | \$1,332.00 | \$72.00 | Paid | Paid |
| 6/3/2010 | 5-1-2010 to 5-31-2010 | \$2,484.00 | \$0 | Paid | Paid |
| 9/17/2010 | 6-1-2010 to 6-30-2010 | \$3,348.00 | \$30.00 | Paid | Paid |
| 10/26/2010 | 7-1-2010 to 9-30-2010 | \$390.00 | \$30.00 | Paid | Paid |
| 12/1/2010 | 10-1-2010 to 11-30-2010 | \$972.00 | \$0 | Paid | Paid |

¹ At 80% of the total incurred.

| | | | | | |
|----------|----------------------------|------------|---------|-----------|-----------|
| 1/6/2011 | 12-1-2010 to 12-31-2010 | \$4,248.00 | \$58.00 | CNO Filed | CNO Filed |
| | | | | | |
| | | | | | |

Alexander M. Sanders, Jr. is the only attorney providing services in this Fee Application period. Judge Sanders has practiced law for over 40 years, and his billing rate is \$450 per hour. In this Application period Judge Sanders billed 14.4 hours,² for a total amount billed of \$6,480.00, of which 80% is currently sought, in the amount of \$5,184.00.

As stated above, this is the Twenty-First application for monthly fees and expenses. The time for preparation of this Application is approximately .7 hours, for which \$455.00 will be requested in a future application of my counsel.

COMPENSATION BY PROJECT CATEGORY

| Project Category | Hours | Amount |
|------------------|-------|------------|
| Confirmation | 14.4 | \$6,480.00 |
| TOTAL | 14.4 | \$6,480.00 |

EXPENSE SUMMARY

| Description | Expense |
|-------------|---------|
| | |
| TOTAL | \$0 |

Detail of the fees and expenses billed is attached hereto as Exhibit A.

² Non-Productive travel time, if any, is included in this figure, but at 50% of the actual time.

CERTIFICATION OF COUNSEL PURSUANT TO LOCAL RULE 2016-2(f)

I, Alan B. Rich, a professional person seeking approval of this Monthly Fee Application, and having reviewed the requirements of Local Rule 2016-2, hereby certify that in my opinion, this Monthly Fee Application complies with Local Rule 2016-2.

Respectfully Submitted,



Alan B. Rich, Esq.
Texas Bar No. 16842350
4244 Renaissance Tower
1201 Elm Street
Dallas, Texas 75270
(214) 744-5100
(214) 744-5101 [fax]
arich@alanrichlaw.com

COUNSEL TO HON. ALEXANDER
M. SANDERS, JR., LEGAL
REPRESENTATIVE FOR FUTURE
ASBESTOS-RELATED PROPERTY
DAMAGE CLAIMANTS AND HOLDERS
OF DEMANDS

CERTIFICATE OF SERVICE

I certify that on the 3rd day of February, 2011, this document was served through the ECF system on all persons who have requested notice through the ECF system, and upon the special notice parties by electronic mail.



EXHIBIT A

ALEXANDER M. SANDERS, JR.
SANDERS & NETTLES, LLC
Attorneys at Law
208 Lincoln Street
Columbia, South Carolina 29201

Mailing address: 19 Water Street
Charleston, SC 29401

INVOICE FOR PROFESSIONAL SERVICES 1/1/11 – 1/31/11

As Legal Representative for Future Asbestos-Related Property Damage Claimants and Holders of Demands

In re W. R. Grace, No. 01-1139 (Bankr.D.Del)

| <u>Date</u> | <u>Services Performed</u> | <u>Time</u> |
|-------------|--|-------------|
| 1/4/11 | Review of Agenda for January 10 hearing before Judge Fitzgerald (5 pages) | 0.5 |
| | Review of agreement between W.R. Grace and counsel for Canadian ZAI claimants | 0.5 |
| 1/11/11 | Review of various materials, including e-mails, regarding Garlock's motion requesting access to Rule 2019 statements (approx. 25 pages) | 1.5 |
| 1/25/11 | Review of notice of amendment to CDN ZAI minutes of Settlement and Definition 69 to the First Amended Joint Plan of Reorganization Exhibits, and related documents from Canadian counsel (approx. 20 pages) | 1.2 |
| 1/31/11 | Review of Judge Fitzgerald's recommended findings of fact, conclusions of law and order regarding confirmation of first amended joint plan of reorganization (as modified through December 23, 2010) and attachments (approx. 100 pages) | 5.2 |
| | Review of Judge Fitzgerald's memorandum opinion regarding objections to confirmation of the plan and recommending supplemental findings of fact and conclusions of law (79 pages) | 4.0 |

INVOICE 1/1/11 – 1/31/11

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Review of ZAI's Class Settlement Agreement in anticipation of a possible issue with Judge Fitzgerald's opinion and order (approx. 20 pages) and Alan Rich's e-mail suggesting the issue

1.5

14.4 @ \$450/hour = \$ 6,480.00